STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 81-1752(A23638)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 81-1752 APPLICATION/CLAIM NO.: A23638 CERT. NO.: a1673 a10664 Water User's Claim, a14033 Water User's Claim, a35717 Approved, a37176 Unapproved CHANGES: STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: Leeds Domestic Water Users Association -- COMPANY (BASE) WATER RIGHT NAME: Leeds Domestic Water Users' Association ADDR: Silver Reef Drive PO Box 460627 Leeds UT 84746-0627 NAME: Charles R. and Cheryl Reeve ADDR: 331 North 2260 West Hurricane UT 84737 REMARKS: 0.3 AF (as Joint Tenants) ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 03/21/1979|PRIORITY: 03/17/1952|PUB BEGAN: 03/31/1979|PUB ENDED: |NEWSPAPER: ProtestEnd: | PROTESTED: [No] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate:11/29/1979 | PROOF DUE: 11/30/1985 FXTENSION: 11/30/1983|ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER: | RECON REQ: RUSH LETTR: | RENOVATE: |TYPE: [PD BOOK: [81-]|MAP: [120d]|PUB DATE: Type of Right: Application to Appropriate Source of Info: Water User's Claim Status: Certificate FLOW: 0.4394 cfs OR 85.298 acre-feet SOURCE: Underground Water Well COUNTY: Washington COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) S 416 ft W 1321 ft from NE cor, Sec 11, T 42S, R 14W, SLBM DIAMETER OF WELL: 12 ins. DEPTH: 150 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 609608. 81-1752 (CERT) STOCKWATER: 41.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 Totals Sec 11 T 42S R 14W SLBM *___ *16.5000|____ _*____ __|___|__ GROUP ACREAGE TOTAL: 16,5000 SUPPLEMENTAL GROUP NO. 637837. Water Rights Appurtenant to the following use(s): DOMESTIC: Beneficial Use Amt: 3.0000 EDUs of the Group Total of 5.00 PERIOD OF USE: 01/01 TO 12/31